

**Armed Forces Skeet Association  
Hall of Fame Nomination Sheet**

The Armed Forces Skeet Association (AFSA) Hall of Fame was established by AFSA directors to honor those members of the armed forces who have distinguished themselves by a high degree of achievement in the sport of skeet shooting and/or by significant contributions to the promotion and welfare of AFSA. Throughout the process, the nominee should have exhibited a high degree of sportsmanship and dedication to their comrades in arms. Inductees will be a credit to the military in every instance.

**Individual Submitting the Nomination:**

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

\*I certify that all information provided in this nomination packet is true and correct to the best of my knowledge. I will inform the AFSA President immediately if any changes are required.

Signature: \_\_\_\_\_ Date submitted: \_\_\_\_\_

**Candidate Information**

\*\*Please fill in as completely as possible, using attachments if desired.

The person being nominated qualifies in the following category:

- Shooting achievement (Hall of Fame)
- Service and Contribution (K.E. Pletcher Award)

Name: \_\_\_\_\_

NSSA #: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

D.O.B: \_\_\_\_\_

Branch of Service: \_\_\_\_\_ Rank: \_\_\_\_\_

- Active Duty       Veteran       Reserve / Guard       Retired

Date of entry to active duty: \_\_\_\_\_

Date of Honorable Discharge: \_\_\_\_\_

If Retired, what date? \_\_\_\_\_

Length of:    Active Duty Service: \_\_\_\_\_ Reserve/Guard Service: \_\_\_\_\_

Total Military Service: \_\_\_\_\_

Is nominee deceased? \_\_\_\_\_

## Shooting Achievements

1. Number of years in registered competition (minimum 10-year shooting record required):

\_\_\_\_\_

2. Is nominee still active in shooting: \_\_\_\_\_

a. If inactive, last date of registered competition: \_\_\_\_\_

3. Special circumstances such as health considerations or death that possibly shortened member's participation:

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4. Number of years attended ASSC (minimum 8 events attended required): \_\_\_\_\_

a. Years attended: \_\_\_\_\_

5. Has nominee been inducted into NSSA Hall of Fame? \_\_\_\_\_

a. If yes, list year: \_\_\_\_\_

6. Has nominee ever participated in international competition? \_\_\_\_\_

a. If yes, please list dates, events and awards:

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7. Three (3) Armed Services Open Champion (CH) including HOA, .410 bore, 28 gauge, 20 gauge, 12 gauge, and doubles (300 points each)\*

a. ASSC Gun or HOA runner-up (RU): 275 points each

b. ASSC Gun or HOA third place (3rd): 250 points each

c. NSSA World or Mini-World Gun or HOA runner-up (RU): 275 points each

d. NSSA World or Mini-World Gun or HOA third place (3rd): 250 points each

\*Note: An NSSA World Open Gun or HOA Champion (CH) satisfies two (2) ASSC gun requirements.

Year: \_\_\_\_\_ Event: \_\_\_\_\_

Year: \_\_\_\_\_ Event: \_\_\_\_\_

Year: \_\_\_\_\_ Event: \_\_\_\_\_

Year: \_\_\_\_\_ Event: \_\_\_\_\_

Year: \_\_\_\_\_ Event: \_\_\_\_\_

Year: \_\_\_\_\_ Event: \_\_\_\_\_

Year: \_\_\_\_\_ Event: \_\_\_\_\_

Year: \_\_\_\_\_ Event: \_\_\_\_\_

8. Any ASSC, NSSA World, or NSSA Mini World, active military (ML), military veteran (MV), or retired military (RM) champions (CH), including HOA, .410 bore, 28 gauge, 20 gauge, 12 gauge, and doubles (250 points each).

- a. Gun or HOA runner-up (RU) in above categories: 225 points each
- b. Gun or HOA third place (3rd) in above categories: 200 points each

Year:\_\_\_\_\_ Event:\_\_\_\_\_

Year:\_\_\_\_\_ Event:\_\_\_\_\_

Year:\_\_\_\_\_ Event:\_\_\_\_\_

Year:\_\_\_\_\_ Event:\_\_\_\_\_

Year:\_\_\_\_\_ Event:\_\_\_\_\_

Year:\_\_\_\_\_ Event:\_\_\_\_\_

9. Any NSSA All-American Team:

- a. Any Open Team: 250 points each
- b. Any Age Concurrent and Rookie Team: 225 points each
- c. Any military (RM, ML, MV) Team: 225 points each

Year:\_\_\_\_\_ Team:\_\_\_\_\_

Year:\_\_\_\_\_ Team:\_\_\_\_\_

Year:\_\_\_\_\_ Team:\_\_\_\_\_

Year:\_\_\_\_\_ Team:\_\_\_\_\_

Year:\_\_\_\_\_ Team:\_\_\_\_\_

Year:\_\_\_\_\_ Team:\_\_\_\_\_

10. Any NSSA military, retired military, or military veteran high average leader, in any gun or high overall, top five (5) positions only:

- a. First Place: 225 points each
- b. Second Place: 200 points each
- c. Third Place: 175 points each
- d. Fourth Place: 150 points
- e. Fifth Place: 125 points each

Year:\_\_\_\_\_ Position:\_\_\_\_\_

Year:\_\_\_\_\_ Position:\_\_\_\_\_

Year:\_\_\_\_\_ Position:\_\_\_\_\_

Year:\_\_\_\_\_ Position:\_\_\_\_\_

Year:\_\_\_\_\_ Position:\_\_\_\_\_

Year:\_\_\_\_\_ Position:\_\_\_\_\_

A nominee meets minimum nomination criteria when they accumulate the following:

- 1. 5000 points
- 2. Three (3) ASSC Championships (or equivalent)

3. Met service parameters, and
4. Attended eight (8) years of ASSC competitions.
5. Achieving the minimum requirements qualifies the shooter for nomination.  
Meeting the minimum requirements is not an automatic selection for Hall of Fame induction.

**Service and Contributions  
(General K.E. Pletcher Award)**

1. Significant and lasting contributions to the Armed Forces Skeet Association.

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2. Volunteering time and effort at the ASSC on a long term basis.

a. List years and volunteer actions:

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3. AFSA Shoot Committee member, for five (5) or more ASSC events.

Year:\_\_\_\_ Position/Event:\_\_\_\_\_ Year:\_\_\_\_ Position/Event:\_\_\_\_\_

Year:\_\_\_\_ Position/Event:\_\_\_\_\_ Year:\_\_\_\_ Position/Event:\_\_\_\_\_

Year:\_\_\_\_ Position/Event:\_\_\_\_\_ Year:\_\_\_\_ Position/Event:\_\_\_\_\_

4. Other significant and lasting contributions to military skeet programs over long periods of time at more than one military installation.

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5. Active participation in the ASSC events for over fifteen (15) years.

a. Please list years:

b. \_\_\_\_\_

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**A narrative summary about the nominee's character, sportsmanship, and other qualifications must accompany this nomination.**

All nominations shall be submitted in written form to the President. The President shall forward the submissions to the Chairman of the Hall of Fame Committee or the Chairman of the Pletcher Award Committee for consideration and decision.